

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co - Inc., Terre Haute, Ind.

| NAMES OF OWNERS<br><br>A                                | DESCRIPTION OF LAND<br>OR<br>NAME OF ADDITION<br><br>B | Section<br>In-Lot<br><br>C | Township<br>Out-Lot<br><br>D | Range<br>Block or Square<br><br>E | Acres<br><br>F |                | VALUE OF<br>LANDS<br>AND<br>LOTS<br><br>G | VALUE OF<br>IMPROVE-<br>MENTS<br><br>H | ADDITIONAL<br>IMPROVEMENTS<br><br>I     |  | Year<br>Added<br><br>J |
|---|--|----------------------------|------------------------------|-----------------------------------|----------------|----------------|---|--|---|--|------------------------|
|   |  |                            |                              |                                   | Hundredths     | Total<br>Value |   |  | Year<br>Added                           |  |                        |
| Ripple, Carl et ux                                      | Pt N 1/2   | 16                         | 12                           | 7                                 | 2              | 50             | 65  | 1245<br>3900                           | 5210                                    |  |                        |
| Ripple, G. C.   | ✓ Pt NW  | NW                         | 15                           | 12                                | 7              | 3              | 130                                       | 390                                    | 520                                     |  |                        |
| Ripple, Ralph E.  | Pt NW  | NW                         | 15                           | 12                                | 7              | 1.2            | 70<br><del>730</del>                      | 590<br><del>390</del>                  | 660<br><del>520</del>                   |  |                        |
| Ripple, Mary L  | Pt N.W   | NW                         | 15                           | 12                                | 7              | 1.8            | 60  | 75                                     | 135<br>66                               |  |                        |
| Ripple, Sidney et ux                                    | ✓ Pt SW<br>Bessie's Sub<br>Pt S.E. Division of E       | SE                         | 4                            | 12                                | 7              | 1              | 65<br>60<br><del>40</del>                 | 5025<br>5985                           | 5890<br>6040<br><del>5130</del><br>6045 |  |                        |
| Ritchie<br>Ritchie, John R et ux<br>2010 3-19-68 4-1-68 | Pt W 1/2   | NW                         | 2                            | 12                                | 7              | 2              | 220                                       | 5755                                   | 5975                                    |  |                        |